

DELAWARE BAY SECTION OF THE NEW JERSEY SHELLFISHERIES COUNCIL MEETING

AGENDA

Virtual Meeting, Web and Conference Call via MS Teams
 Tuesday, January 4, 2022
 6:00 PM

ROLL CALL: Chairman: Warren Hollinger (Cumberland County)
 Vice Chairman: Steven Fleetwood (Cumberland County)
 Councilman: Richard Malinowski (Salem County)
 Councilman: Scott Sheppard (Cumberland County)
 Councilman: Vacant (Cape May/Salem County)

DEP Representatives: Russ Babb, Bureau of Shellfisheries
 Jeff Normant, Bureau of Shellfisheries
 Craig Tomlin, Bureau of Shellfisheries
 Andrew Hassall, Bureau of Shellfisheries
 Conor Davis, Bureau of Shellfisheries
 Megan Kelly, Bureau of Shellfisheries
 Robert Schuster, Bureau of Marine Water Monitoring

Haskin Lab: David Bushek, Director
 Jason Morson, Marine Fisheries Scientist
 Lisa Calvo, Aquaculture Marine Scientist

In compliance with the Open Public Meetings Act (N.J.S.A. 13:1B-30 et. seq), a notice of this meeting was posted December 21, 2021 with the Secretary of State's Office, State House, Trenton, NJ and this meeting will be recorded.

1. Approval of minutes: September 7, 2021 and November 9, 2021

2. Delaware Bay Office revenue collected for:

November: \$27,838.00 (+ \$100.00 credit) and is summarized as follows:

Lease Fees	\$13,780.00	Tonging Tags	\$1,200.00
Assigned Fees	\$3,750.00	Commercial Shellfish	\$750.00
Nets	\$2,702.00	Menhaden	\$516.00
Commercial Crab Pot	\$1,900.00	Application Fees	\$130.00
DB Crab Dredge	\$1,700.00	Planter License	\$100.00
AC Crab Dredge	\$1,400.00	Recreational Shellfish	\$10.00

3. Oyster Resource Development Account (*as of 1/04/2022*)

Expended:	\$ 163,728.31
Unexpended/Uncommitted:	\$ 610,145.27

4. Lease Ground Transactions - B. Hollinger

4.1. Applications for Transfer

Leaseholder	Applicant	Section	Lot	Acreage	Acreage Fee	Application Fee
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Thomas K. Taylor	Marie Taylor	C	336	22	\$11.00	\$5.00
Thomas K. Taylor	Marie Taylor	D	264	17	\$8.50	\$1.00

5. Old Business

- 5.1. 2022 Lease Renewals - C. Davis
- 5.2. Red Knot Stakeholder Committee Update - B. Hollinger
- 5.3. Committee Updates
 - 5.3.1. Leasing Committee - C. Tomlin/R. Babb
 - 5.3.2. Consolidation Committee - A. Hassall
- 5.4. Direct Market Fishery Update - A. Hassall
- 5.5. Oyster Tonging Industry Update - C. Tomlin
- 5.6. Dermo Update - D. Bushek
- 5.7. Vibrio Update - R. Schuster
- 5.8. Oyster Industry Science Steering Committee Update - C. Tomlin

6. New Business

- 6.1. Annual Election of Council Chairman and Vice Chairman
- 6.2. Direct Market Program – Upcoming Stock Assessment Workshop (S.A.W.)

7. Date, time, and place of next meeting: - Council

DATE: Tuesday, March 1, 2022
TIME: 6:00 PM
LOCATION: T.B.D.