

State of New Jersey

PHILIP D. MURPHY Governor

SHEILA Y. OLIVER *Lt. Governor*

DEPARTMENT OF ENVIRONMENTAL PROTECTION
NATURAL AND HISTORIC RESOURCES
DIVISION OF FISH AND WILDLIFE
P.O. BOX 420; MAIL CODE: 501-03
TRENTON, NJ 08625-0420

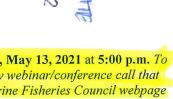
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David M. Golden, Director

April 28, 2021

Tahesha Way Secretary of State 33 West State Street P.O. Box 300 Trenton, New Jersey 08625

Dear Secretary Way:

CATHERINE R. MCCABE Commissioner



The next meeting of the New Jersey Marine Fisheries Council will be held on **Thursday**, **May 13**, **2021** at **5:00** p.m. To comply with Governor Murphy's social distancing guidelines, the meeting will be held by webinar/conference call that requires no cost to meeting participants. Log in instructions will be posted to the NJ Marine Fisheries Council webpage (https://www.nj.gov/dep/fgw/mcnclmtg.htm) at least three days prior to the meeting. To the extent known at this time, the agenda is as follows.

- 1. Roll Call
- 2. Compliance with OPMA
- 3. Approval of Minutes –Jan 2021, Mar 2021 meetings
- 4. Enforcement Report
- 5. Legislative/Regulatory Report
- 6. Atlantic States Marine Fisheries Commission Report
- 7. Mid-Atlantic Fishery Management Council Report
- 8. Marine Fisheries Bureau Report
- 9. Shellfish Council Reports
- 10. Committee Reports Executive Committee, Bluefish
- 11. Regulatory Actions
- 12. Old Business Offshore wind update, upcoming committee meetings
- 13. New Business
- 14. Public Comment
- 15. Date of Next Meeting 5:00 PM July 8, 2021 (location TBD)

Under the authority N.J.S.A. 13:1B-30 et. seq., this letter is to comply with P.L. 1975, c. 231, and enclosed is one copy for filing and one copy for posting.

Sincerely,

David M. Golden Director

11. CM

Newark Star Ledger, State House, Trenton, New Jersey
The Press (Atlantic City), State House, Trenton, New Jersey