



State of New Jersey

DEPARTMENT OF ENVIRONMENTAL PROTECTION

OFFICE OF THE COMMISSIONER

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PHILIP D. MURPHY

Governor

SHEILA Y. OLIVER

Lt. Governor

SHAWN M. LATOURETTE

Commissioner

Honorable Tahesha Way
Secretary of State
State House- P.O. Box 300
Trenton, NJ 08625

November 19, 2021

Dear Secretary Way:

There will be a special meeting of the Atlantic Coast Shellfish Council's Lease Policy and Regulatory Committee to be held at 3:00 PM on Wednesday, December 1, 2021. *To comply with Governor Murphy's social distancing guidelines, the meeting will be held by webinar/conference call that requires no cost to meeting participants. Log in instructions will be posted to the NJ Fish and Wildlife webpage at <https://www.nj.gov/dep/fgw/> 48 hours prior to the meeting.*

The agenda for the meeting, to the extent known at this time, includes the following items:

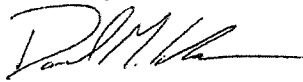
1. Committee Charge
 - a. Lease Policy
 - b. Regulatory
2. Purpose of the Joint Meeting
3. Agency/Bureau Perspective
4. Discussion on Lease Utilization
5. Public Comments
6. Next Meeting
 - a. Date and the primary focus areas

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SECRETARY OF STATE

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This letter is to comply with C. 231, P.L. 1975, one copy for filing and one for posting.

Sincerely,



Director, Division of Fish and Wildlife

Cc: R. Babb (e-mail)
J. Normant (email)
L Lomelino (email)
A. Wenzel (email)

*Please stamp received and return electronically.