



State of New Jersey

DEPARTMENT OF ENVIRONMENTAL PROTECTION

OFFICE OF THE COMMISSIONER

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PHILIP D. MURPHY

Governor

SHEILA Y. OLIVER

Lt. Governor

SHAWN M. LATOURETTE

Commissioner

Honorable Tahesha Way  
Secretary of State  
State House- P.O. Box 300  
Trenton, NJ 08625

November 3, 2021

Dear Secretary Way:

The next meeting of the Atlantic Coast Shellfish Council will be held at 6:00 PM on Monday November 15, 2021. To comply with Governor Murphy's social distancing guidelines, the meeting will be held by webinar/conference call that requires no cost to meeting participants. Log in instructions will be posted to the NJ Fish and Wildlife webpage at <https://www.nj.gov/dep/fgw/> 48 hours prior to the meeting.

The agenda for the meeting, to the extent known at this time, includes the following items:

\*General Business Meeting

Applications for Shellfish Aquaculture Lease Decision, and Transfer

\*Old Business

Offshore Wind Update  
Lease Policy Committee Update  
Hard Clam Management Plan Update  
Aquaculture Development Plan Update  
Rutgers Sea Grant Project: GIS-Based Tool for Shellfish Aquaculture  
2022 Lease Renewal Procedure  
Council Letter to Leaseholders

\*New Business

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SECRETARY OF STATE