



# State of New Jersey

## DEPARTMENT OF ENVIRONMENTAL PROTECTION

OFFICE OF THE COMMISSIONER

401 East State Street

P.O. Box 402, Mail Code 401-07

Trenton, New Jersey 08625-0420

Tel. (609) 292-2885 • Fax (609) 292-7695

[www.nj.gov/dep](http://www.nj.gov/dep)

**PHILIP D. MURPHY**

*Governor*

**SHEILA Y. OLIVER**

*Lt. Governor*

**SHAWN M. LATOURETTE**

*Commissioner*

Honorable Tahesha Way  
Secretary of State  
State House- P.O. Box 300  
Trenton, NJ 08625

August 2, 2021

Dear Secretary Way:

The next meeting of the Atlantic Coast Shellfish Council will be held at 6:00 PM on Monday August 16, 2021. *To comply with Governor Murphy's social distancing guidelines, the meeting will be held by webinar/conference call that requires no cost to meeting participants. Log in instructions will be posted to the NJ Fish and Wildlife webpage at <https://www.nj.gov/dep/fgw/> 48 hours prior to the meeting.*

The agenda for the meeting, to the extent known at this time, includes the following items:

\*General Business Meeting

Applications for Shellfish Aquaculture Lease Consideration and Transfer

\*Old Business

Offshore Wind Update  
Lease Policy Committee Update  
Hard Clam Management Plan Update  
Aquaculture Development Plan Update  
Aquaculture Advisory Council Seat Discussion

\*New Business

Shell Recycling Update  
Transfer of Lease Procedures  
Mullica River Disease Report

This letter is to comply with C. 231, P.L. 1975, one copy for filing and one for posting.

2021 AUG -5 P 2:45  
RECEIVED  
SECRETARY OF STATE