



State of New Jersey

DEPARTMENT OF ENVIRONMENTAL PROTECTION

OFFICE OF THE COMMISSIONER

401 East State Street

P.O. Box 402, Mail Code 401-07

Trenton, New Jersey 08625-0420

Tel. (609) 292-2885 • Fax (609) 292-7695

www.nj.gov/dep

PHILIP D. MURPHY

Governor

SHEILA Y. OLIVER

Lt. Governor

SHAWN M. LATOURETTE

Acting Commissioner

Honorable Tahesha Way
Secretary of State
State House- P.O. Box 300
Trenton, NJ 08625

May 3, 2021

Dear Secretary Way:

The next meeting of the Atlantic Coast Shellfish Council will be held at 6:00 PM on Monday May 17th, 2021. *To comply with Governor Murphy's social distancing guidelines, the meeting will be held by webinar/conference call that requires no cost to meeting participants. Log in instructions will be posted to the NJ Fish and Wildlife webpage at <https://www.nj.gov/dep/fgw/> 48 hours prior to the meeting.*

The agenda for the meeting, to the extent known at this time, includes the following items:

*General Business Meeting

Applications for Shellfish Aquaculture Lease Consideration and Transfer
Vacated Lease Areas

*Old Business

Offshore Wind Update
Lease Policy Committee Update
Hard Clam Management Plan Update
Aquaculture Development Plan Update

*New Business

Aquaculture Advisory Council Seat Discussion

This letter is to comply with C. 231, P.L. 1975, one copy for filing and one for posting.

RECEIVED
SECRETARY OF STATE
2021 MAY -4 P 1:40