

ATLANTIC COAST SECTION OF THE NEW JERSEY SHELLFISHERIES COUNCIL MEETING

AGENDA

Virtual Meeting, Web and Conference Call via GoToMeeting
 Monday, August 16, 2021
 6:00 PM

ROLL CALL: Chairman: John J. Maxwell (Atlantic County)
 Vice Chairman: Walter L. Johnson III (Ocean County)
 Councilman: Paul T. Felder (Cape May County)
 Councilman: George Mathis Jr. (Burlington County)
 Councilman: Vacant (Monmouth County)

DEP Representatives: Joseph Cimino, Marine Fisheries Administration
 Russell Babb, Bureau of Shellfisheries
 Jeffrey Normant, Bureau of Shellfisheries
 Kira Dacanay, Bureau of Shellfisheries
 Colleen Brust, Bureau of Shellfisheries
 Jenny Tomko, Bureau of Shellfisheries
 Megan Kelly, Bureau of Shellfisheries
 Lloyd Lomelino, Bureau of Shellfisheries
 Scott Stueber, Bureau of Shellfisheries
 Elizabeth Lange, Bureau of Shellfisheries

In compliance with the Open Public Meetings Act (N.J.S.A. 13:1B-30 et. seq), a notice of this meeting was posted with the Secretary of State's Office, State House, Trenton, NJ and this meeting will be recorded.

1. Total Revenue for May 2021 \$ 826.86
 Shellfisheries Law Enforcement Fund \$ 264.00

 Total Revenue for June 2021 \$ 22,225.00
 Shellfisheries Law Enforcement Fund \$ 306.00

 Total Revenue for July 2021 \$ 390.00
 Shellfisheries Law Enforcement Fund \$ 352.00

2. Presentation of April 19, 2021 and May 17, 2021 minutes for approval.

3. Applications for Consideration

LESSEE	LOT #	SECTION	ACRES/FT	LOCATION	MAP #
D. Christine Hartnett	1109	A	2.00	Great Sound	5
Donna Whiteside	1110	A	1.94	Great Sound	5
Robert Whiteside	1111	A	2.10	Great Sound	5
Michael Whiteside	1112	A	2.11	Great Sound	5
Fred Hickman, III	230	A	2.00	Ludlam Bay	1

Susan Foose	234	A	2.00	Ludlam Bay	1
Jersey Pearl Oyster Farm, LLC (Donald Otto)	235	A	2.00	Ludlam Bay	1
Lisa Gehman	236	A	2.00	Ludlam Bay	1
Chuck Gehman	237	A	2.00	Ludlam Bay	1
Ronald B. Nicklow	78	B	1.24	Graveling Point	1
Thomas Glenn	2547	B	1.74	Scull Bay	27
Elyssa Glenn	2551	B	1.84	Scull Bay	27
Sky Glenn	2554	B	1.92	Scull Bay	27
Edward W. Gaine	2809	B	2.00	Steelmans Bay (Scullville)	27.1

4. Applications for Decision

LESSEE	LOT #	SECTION	ACRES/ FT	LOCATION	MAP #
Lucky Mother Shuckers (Virginia Millar)	232	A	2.08	Ludlam Bay	1
Clint Hunter	1113	A	2.53	Great Sound	5
Barbara Matthews	1114	A	2.11	Great Sound	5
Amber Glenn	1115	A	2.11	Great Sound	5
Olivia Rubillo	1116	A	2.00	Great Sound	5

5. Applications for Transfer:

LESSEE	APPLICANT	LOT #	SECTION	ACRES/ FT	LOCATION	MAP #
Michael Joannides, Jr.	Great Bay Clam & Oyster, LLC. – John Smith	2728	B	1.94	GB/Great Thorofare	25
Michael Joannides, Jr.	Great Bay Clam & Oyster, LLC. – John Smith	2729	B	2.13	GB/Great Thorofare	25
Michael Joannides, Jr.	Great Bay Clam & Oyster, LLC. – John Smith	2732	B	2.06	GB/Great Thorofare	25
Michael Joannides, Jr.	Great Bay Clam & Oyster, LLC. – John Smith	2733	B	2.00	GB/Great Thorofare	25
Michael Joannides, Jr.	Great Bay Clam & Oyster, LLC. – John Smith	2734	B	2.02	GB/Great Thorofare	25
George Mathis, Jr.	Robert G. Lee	2511	B	1.59	Scull Bay	27
George Mathis, Jr.	Robert G. Lee	2539	B	2.03	Scull Bay	27
George Mathis, Jr.	Robert G. Lee	2545	B	2.08	Scull Bay	27
Steve Mastro, Sr.	William S. Wills, Jr.	2231	B	4.33	Dry Bay	24.2
Richard Beckley, Jr.	Dale S. Parsons	2338	B	2.71	Dry Bay	24.2

6. Old Business:

Offshore Wind

Lease Policy Committee Update

Hard Clam Management Plan

Shell Recycling Program Update

CARES Act Funding

Aquaculture Development Plan Update

Aquaculture Advisory Council Seat Discussion

7. New Business:

2020 Mullica River Disease Report

Transfer of Lease Procedures

8. Date time and place of next meeting:

DATE: September 20, 2021

TIME: 6:00 PM

LOCATION: Virtual

– Held via GoToMeeting

August 16, 2021 at 6:00 p.m. - To be held via [GoToMeeting](https://global.gotomeeting.com/join/298968725)
(<https://global.gotomeeting.com/join/298968725>)

To join the meeting you must connect via a computer, tablet, or smart phone. This may require the (free) download of the web viewer app. The meeting "room" will open at 5:30 p.m. to allow attendees to test their connection and audio, but the meeting does not start until 6:00 p.m.

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The link for the meeting can also be found on the NJ Division of Fish and Wildlife website at <https://www.njfishandwildlife.com/mcnclmtg.htm#atlantic>

